



# Agenda

## Malvern Hills AONB Joint Advisory Committee

**Friday, 7 December 2018, 10.00 am**  
**Council House, Malvern Hills District**  
**Council**

**Avenue Road**  
**Malvern**  
**WR14 3AF**

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**Malvern Hills AONB Joint Advisory Committee**  
**Friday, 7 December 2018, 10.00 am, Malvern Council Chamber**

**Members**

**Elected Members:**

Mrs G Rees (Chairman)	Malvern Hills Conservators
Dr K A Pollock (Vice Chairman)	Worcestershire County Council
Mr T Baker	Malvern Hills District Council
Mr S Bosley	Herefordshire Association of Local Councils
Mr J Fryman	Worcestershire Association of Local Councils
Ms E Holton	Herefordshire County Council
Mr A Johnson	Herefordshire County Council
Mrs C O'Donnell	Malvern Hills District Council
Mr P A Tuthill	Worcestershire County Council
Mr C Williams	Forest of Dean District Council

**Non-Elected  
members:**

Mr W Barnes	Forestry Commission
Prof R Bryant	Hereford & Worcester Earth Heritage Trust
Ms S Faulkner	NFU West Midlands
Mr I George	Historic England
Mr J Hervey-Bathurst	County Land & Business Association
Ms H McDowall	Natural England
Dr R Williams	Campaign to Protect Rural England

**Co-Opted Members:**

Mr A Lee	Herefordshire Local Access Forum
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**Agenda**

Item No	Subject	Page No
1	<b>Apologies and Substitutes</b>	
2	<b>Declaration of Interests</b>	
3	<b>To Elect a Chairman</b>	

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All the above reports and supporting information can be accessed via the Council's website.

Date of Issue: Friday, 23 November 2018

Item No	Subject	Page No
4	<b>To Appoint a Vice Chairman</b>	
5	<b>Confirmation of the minutes of the previous meeting</b> For the meeting on 20 April 2018	Previously Circulated
6	<b>Finding Rare Species in the Malverns</b> To receive a presentation from Lucy Grove and Liz Etheridge (Worcestershire Biological Records Centre) on a project to help collect data on some of our rarest and most iconic species of wildlife.	
7	<b>AONB Management Plan Review</b> To receive a presentation from Paul Esrich (AONB Partnership Manager) on the Management Plan Review . To consider and then to endorse the text of the next Management Plan for the period 2019-2024.	1 - 118
8	<b>The national review of National Parks and AONBs - a call for evidence</b> To receive a report from Paul Esrich (AONB Partnership Manager) on the draft text for a committee response to the call for evidence.	119 - 134
9	<b>Sustainable Development Fund</b> To receive a report from David Armitage, AONB Partnership Assistant Manager.	135 - 136
10	<b>Information Items</b> To note the items for information.	137 - 138
11	<b>Verbal Reports from Partners</b>	
12	<b>Dates of Future Meetings</b> 12 April 2019 8 November 2019	
	If you have any other contributions that you would like to bring to the meeting, please contact Paul Esrich tel: 01684 560616.	